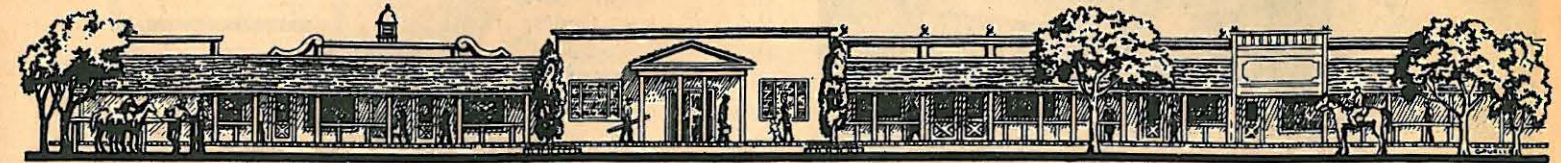


TOWN and COUNTRY NEWS*

10¢

445-3133

SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



Lovely Carol Bredesen, daughter of Dr. Mildred Bredesen, D.C. is shown here in her cheer leader costume for Granite Hills High School. At the home coming game tonight, Carol will be crowned home coming queen. She is a senior at Granite Hills.

(Staff Photo)



PHIL HALL, ALPINE POSTMASTER VISITS WITH HIS OLD FRIEND, HENRY "HANK" JAHN OF THE PACIFIC TELEPHONE COMPANY. MR. JAHN WORKED WITH PHIL AT RANCHO SANTA FE IN 1929 WHEN BOTH WERE EMPLOYEES OF THE TELEPHONE CO. THE MEN ARE VIEWING AN ALBUM OF PHOTOS TAKEN BY PHIL WHEN HE WORKED ON THE FIRST TELEPHONE LINE TO CROSS THE DESERT. THE PHOTOS HAVE BEEN ACCEPTED BY THE PACIFIC TELEPHONE COMPANY FOR THEIR RECORDS OF THAT MEMORABLE OCCASION. MR. JAHN IS STILL WITH THE COMPANY AS DIVISION PLANT SAFETY SUPERVISOR AND WORKS OUT OF SAN DIEGO. PHIL HALL IS THE POSTMASTER AT ALPINE RECENTLY ON SICK LEAVE. HE IS RECOVERING FROM A SERIOUS KIDNEY OPERATION. THE TWO MEN HAD NOT SEEN EACH OTHER SINCE 1929 AND THE PACIFIC TELEPHONE COMPANY ARRANGED FOR THE REUNION.
(Staff Photo)

A bibliography of books, periodicals and other publications on heart diseases is available for high school and college students needing reference, resource and research materials. Students may obtain the bibliography, "Oh Heart," without charge from the San Diego County Heart Association.

JET-AGE LIVING

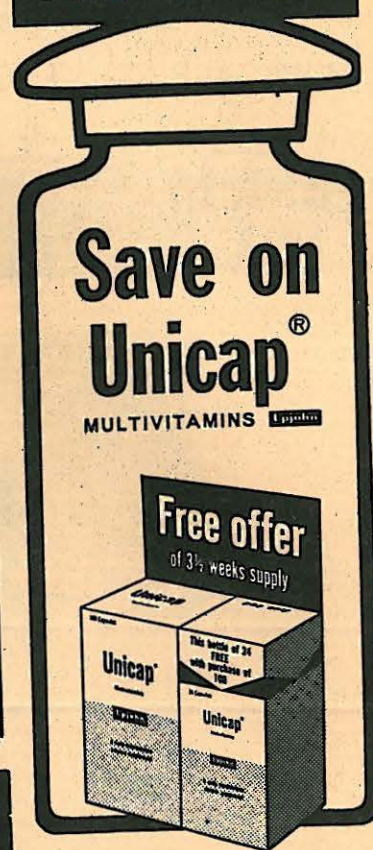
So many American citizens have never lived so well before—or so many so far behind.

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Corduroy YARDAGE
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CHRISTMAS SHOP NOW and Save!

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Good 'Til 11-15-66

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Size 2 to 14

Dresses

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This coupon worth

\$1.00 off ON ANY "western" shirt S - M - L - XL

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**Russet Potatoes And Franks;
Delicious Harvest Casserole**



The family will cheer this flavorful one-dish meal that is quickly and easily prepared and so nourishing you need only add crisp breadsticks and your dinner is complete. Serve this appetizing casserole now while the newly-harvested Russet potatoes from Washington State are in -- this choicest of all potato varieties adds an inviting flavor and goodness to any and all of your favorite potato dishes. Washington State Russet potatoes are grown in deep, mineral-rich lava soil and potato growers of the state say this adds extra energy-building nutrients to their potatoes.

- 4 large Washington Russets
- 2 large tomatoes, diced
- 1 clove garlic, minced or crushed

- 2 carrots, sliced
- 1 large stalk celery, sliced
- 1/2 large green pepper, diced
- 1 large onion, cut in rings
- 1/2 tsp. salt
- 1 10 oz. can consomme
- 8 frankfurters

Peel potatoes, cut in thin slices. Place in shallow baking dish, about 11x7x2 inches. Combine all remaining ingredients except frankfurters, and place on top of potatoes. Cover with foil and bake in moderately hot (375 degrees F.) oven for about 55 min. or until potatoes test done. Add frankfurters that have been cut in halves or slices. Bake 5 min. longer. This casserole may be reheated in 350 degree F. oven for 20 to 30 minutes. Makes 6 to 8 servings.

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**HARBISON
Canyon News**

On Nov. 14th at 9:30 the El Capitan High School PTA will hold an area meeting at the fire hall. Everyone is urged to attend; representatives of school will be there to hold an open discussion. This PTA includes Harbison Canyon, Rios Rd., Dunbar Lane and Hwy. 80 east of Flinn Springs. . . . The Bob Farrankops and Don Moore family both from Bakersfield visit-

ed here over the weekend with the Bob Jackson family from Wintergardens. . . . Recent visitor to the Bernice Holmes residence was her brother Leonard Kidwell of Beverly Hills. . . . Kenny Carpenter was home this weekend to visit his family. His mother Bettye, is doing very well following her recent surgery.

GUIDING LIGHT

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Coin-Op U-Wash
Next to Rocket Station
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AND

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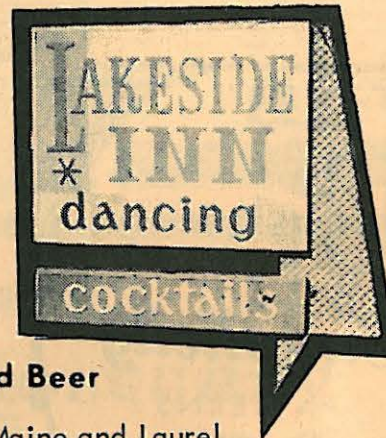
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(formerly with Sextons)

LOCATED AT LINDO LANES

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ON WOODSIDE BEHIND BARNEY'S CLEANERS

LUNCH: 11:30-1:30 DINNER 5-11

CONGRATULATIONS

AND

Best Wishes

BILL SOMMER and DR. J.D. WARN

FROM

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LAKESIDE



SOPHIE PHILIP, EVELYN VICKERS, ALICE MOYA AND BETTY LAUNT WITH OTHERS, WORKED HARD AND LONG TO MAKE THE MEXICAN DINNER A WONDERFUL SUCCESS. THE MEAL WAS GIVEN TO RAISE MONEY FOR THE OUTSTANDING POP WARNER FOOTBALL TEAM WHICH ALPINE (WITH THE HELP OF THE SORTINOS) HAS PRODUCED THIS YEAR. (Staff Photo)



CINDY BYERS AND BRYAN PIERCE DISPLAY INTEREST IN THE STATE OF THE COUNTRY AT AN EARLY AGE. THEY ARE TO BE ADMIRER FOR SEEKING TO LEARN MORE ABOUT GOVERNMENT. (Staff Photo)

PACK MEET HELD

The monthly pack meeting of Cub Scout Pack 350 was held at Fuller Hall.

Awards were presented. At the Oct. meeting the committee had decided to purchase two trophies to honor the outstanding boy of each den every month.

The handsome trophies were presented by den mothers to: Kenneth Wedel of Den 1 and Steven Brookes of Den 2. These boys in turn will present the trophies next month for the boys selected for November.

Six new boys were taken into the pack and presented their Bobcat pins. They were: Weldon Aduelle; Bobbie Burak; Duke Hem; Howard Lees; Peter Lewiston; and Mike McMann.

Wolf badges were earned by Phillip Hageman and Kenneth Wedel. Denner stripes were presented to Steven Bratt, Tim Webb, Philip Hageman and Kenny Wedel.

After the formalities a gay Halloween Party was enjoyed by the boys and their families. It included a costume parade, a skit and a spook house.

Den mothers, Elna Bratt and Jerry Webb served refreshments to the group.

TOWN and COUNTRY NEWS

Established October 10, 1958

445-3133

P.O. Box 173, El Cajon

P.O. Box 8, Alpine

PUBLISHER: Ronald Van Til

EDITOR: Edith Van Til

Adjudicated a newspaper of general circulation by the Superior Court of San Diego County, California, Nov. 12, 1959. No. 238,684.

Member of Alpine Chamber of Commerce

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Alpine, California 92001

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Per year, \$3



All Around Alpine

We had a story come to the office the other day — and we are afraid that we may be accused of withholding news! Your editor is afraid that she finds stories concerning dead animals most distasteful and unfortunately, she classed this story in that group not realizing that it wasn't the usual story that she finds unnecessary and morbid. This story was from a fine young man who was eye-witness to an event, Peter Lewiston. He stood by while Mr. and Mrs. Bowles attempted to catch their squirrel monkey. This was well written by Peter, but had a very unhappy ending. We appreciate this young man's "nose for news" and hope he will keep his eyes open for further events in Alpine.

Mary and Martin Lacko took a few days rest in Palm Springs over the weekend. It was a much-needed rest as they have been under great strain the last few weeks. Their daughter, Sandra is recuperating from the auto accident although there appears to be permanent damage to one eye. However, there is much to be thankful for and we all continue to pray that she will recover fully.

The Ed Cunninghams have returned from their six months vacation which took them through many states in the West. They enjoyed Canada and particularly enjoyed a reunion at the school in Fredoria, Kansas. It had been over 50 years since they had seen many folks and it was the highlight of their trip.

Helen Ellsburg, called "Our town's" by Neil Morgan in his recent column, has gained a lot of recognition for her excellent article now appearing in the Reader's Digest. Apparently, Neil wasn't aware that Helen had moved to Alpine some five years ago, so Alpine can claim her as "Our town's" Helen Ellsburg.

The article, which is so time-

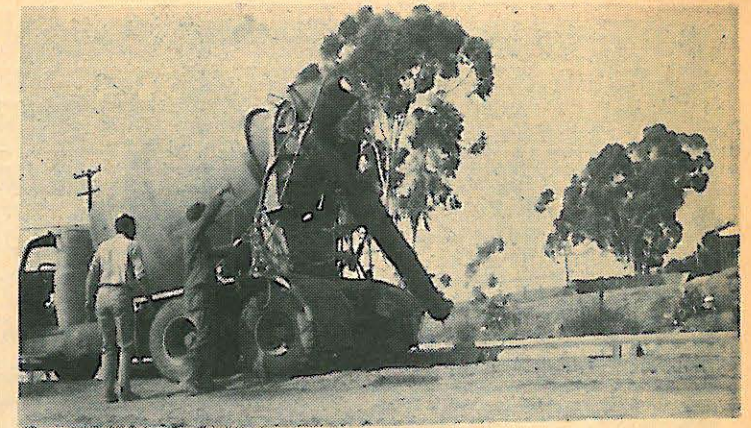
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ly, is called "Things Are Looking Up in Logan Heights" and is an account of some very positive steps being taken in that area. We recommend that you go to your nearest store and buy a copy of the magazine and read Helen's article.

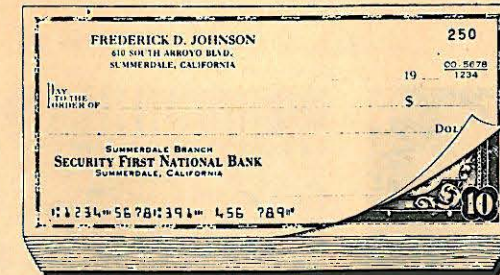
She has also written an article on Appaloosa Horses which features pictures of Willow Glen Farms wonderful horses, for the magazine "Westways." And to top it off, "Western Collector" magazine has accepted an article on fruit jars by Helen. This has been quite a month!

While talking with Helen she told us that Judy Vanderveer now has a book "Hold the Reins Free" out which is for older horse-loving children.



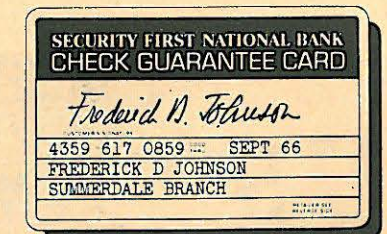
THE SOUTHERN BAPTIST CHURCH POURS CEMENT IN PREPARATION FOR BUILDING ONCE MORE. THE FREEWAY TOOK THEIR SITE AND THEY ARE REBUILDING AT THE CORNER OF ARNOLD WAY AND TAVERN RD.

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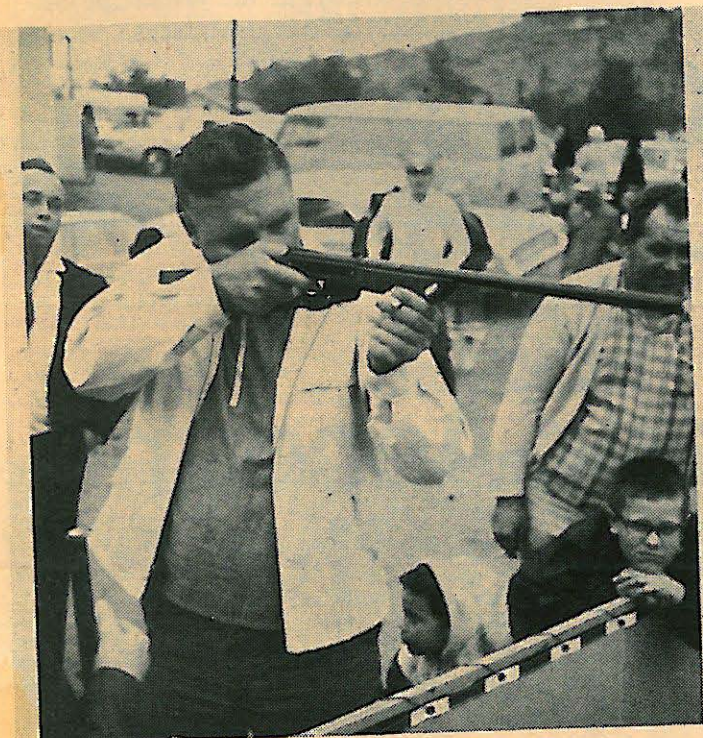
JEAN PIERCE MEMBER OF THE BEAUTIFICATION COMMITTEE HEADS GROUP CLEANING UP AREA IN FRONT OF ALPINE LIBRARY. MRS. ELIZABETH WEST IS NOW THE CHAIRMAN OF THE COMMITTEE. (Staff Photo)



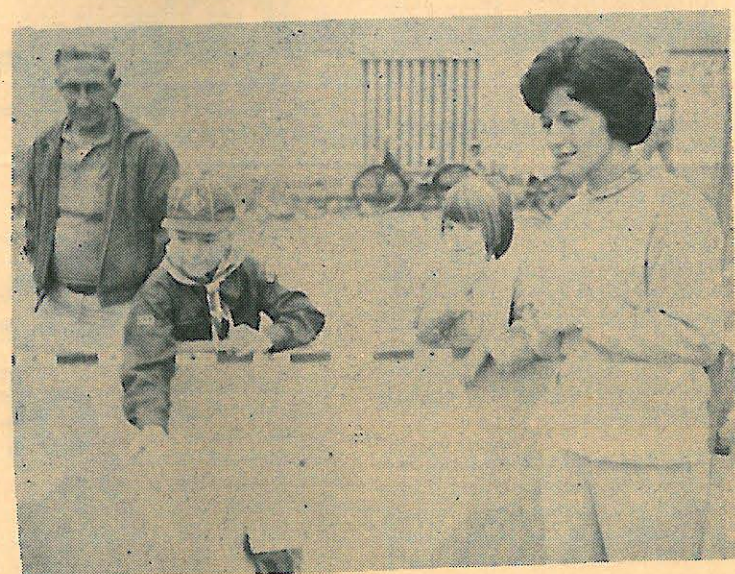
EL CAPITAN MARCHING BAND



LAKESIDE JUNIOR HIGH SCHOOL BAND



SCENES FROM SUNDAY'S EXCEPTIONAL PARADE



EVERYBODY LOVES A PARADE!

(All Staff Photos)



Church News

BIBLE BREAD CRUMBS

"You therefore, beloved, knowing this beforehand, be on your guard lest, being carried away by the error of unprincipled men, you fall from your own steadfastness, but grow in the grace and knowledge of our Lord and Savior Jesus Christ."

II Peter 3. 17. 18 (NASB)

The only way a man will prosper and keep from error, is to be well fed on the WORD and fed up with the WORLD.

ST. LOUISE DE MARILLAC

The Holy Name Society will meet on Monday evening Nov. 14 at 8 in the Church Hall. I. Kaplan will speak on "Our Future with the Computer."

Plans are well underway for the second annual Danse du Noel. It was an outstanding success last year. It will be held on Friday, Dec. 9 at the Singing Hills Country Club. Tina Ohlson is chairman again. For further information call 444-3314.

LAKESIDE CHRISTIAN

Gloria Jean Foster will be married in the church sanctuary on Thursday, Nov. 10th to Mr. Merton A. Thomas Jr. A reception will be held following the ceremony.

There will be a special program for Thanksgiving on the 23rd, Wednesday evening.

FIRST BAPTIST OF THE WILLOWS

Rev. Ronald Oas will be the

guest minister next Sunday at the church at both services. The time for the evening services on Sunday and Wednesday has been changed to 7 p.m.

ALPINE COMMUNITY

Next Sunday Dr. Roger Larson will show the last of his colored pictures of his air tour of South America at 7 p.m. in Jane Dunn Hall. The public is cordially invited to enjoy the pictures.

Rev. Milroy of the Riverdale Presbyterian Church, Toronto, Canada was guest minister last Sunday. The Rev. and Mrs. Milroy were the houseguests of Mr. and Mrs. Glen Morgan, new residents.

"What Teachers Should Know About Children with Heart Disease" is one of many free informative booklets available from the San Diego County Heart Association. One for parents if "If Your Child Has Congenital Heart Defect."



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HUNTS APPLE CIDER

Vinegar 19¢ Qt.

HUNTS SPICED

PEACHES #2 1/2 3 FOR 69¢

FLUFFO 3 pound

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LAYER - PK 5 Assorted 1lb. Can

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Tissue 3 boxes 49¢

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Gebhardt's Chili WITH Beans

LG. 40 oz. Can **69¢**

FROZEN DOUGH

Bridgford BREAD

31 lb. LOAF PACK **49¢**



MORENO

Mexican Dinners

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PRODUCE

FRESH, CRISP

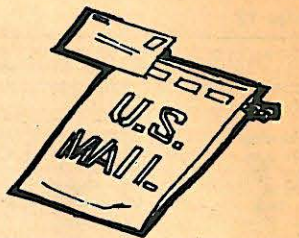
CARROTS

3 1-LB. CELLO BAGS 25¢

FANCY

ARTICHOKES

2 FOR 25¢



Lakeside News,

I wish to extend my sincere thanks to Kent Fullerton of the USS Canbera for his donation of one unit of blood given in Philip Conrad's name to help replace the four units given to Philip.

Seven more units are desperately needed to replace the other blood.

We appreciate all who have promised to give blood in Philip's name.

GEORGE P. CONRAD

EFFORT MADE

The California Highway Patrol is continuing its efforts to eliminate the hazards caused by slow drivers who dawdle along in the fast lanes of multilane highways.

California law states that anyone driving on the highway at a speed less than the normal flow of traffic must drive in the right-hand lane or as close as possible to the right-hand edge of the road.

"Slow drivers must realize that if they do not move with the flow of traffic they create a driving hazard," Patrol Commissioner Bradford M. Crittenden said today. "And, the slow driver leaves his own safety in the hands of the driver approaching from the rear at a higher speed. That driver must make an accurate judgment of the speed of the slow driver and decide whether to slow down or pass. The slow driver also causes irritation in the driver moving faster and may cause that driver to make a hasty move that could lead to an accident."

The Patrol has increased its arrests for violations of this law by 82% this year. This percentage is based on a comparison of the five months from April through August 1966 with the same period in 1965. In 1965, 5626 citations were issued and in 1966 there were 10,257 issued.

TIP TO MOTORISTS

Every time you run a traffic light you're betting your life against a few seconds' time.

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, NOVEMBER 1, 1966

Meeting was called to order at 9:36 a. m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Porter D. Cremans, Acting Clerk.

Invocation by Reverend Milton Weishaar

Pledge of allegiance to the flag
1. Minutes of the regular meeting held Tuesday, October 25, 1966. Approved

1W Recommendations that District Attorney be authorized to take action to obtain completed Statements from responsible relatives of Old Age Security recipients.

Authorized
2. Recommendation for granting of General Relief to needy case. Authorized

3. Recommendation for continued granting of General Relief to needy cases. Authorized

4. Applications for public dance licenses. Approved

5. Requests for assessment roll corrections and/or refunds of taxes. Authorized

6. Assessor request for amendment of Board Order No. 8 of 8/16/66 concerning a certain personal property tax account. Amended

7. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code. Authorized

8. Requests for amendment of actions concerning properties acquired by public agencies, Section 4986 R&T Code. Authorized

9. Assessor request that Auditor and Controller be authorized to allow welfare exemption on certain property in Carlsbad owned by Army & Navy Academy; County Counsel recommendation that Auditor and Controller be ordered to cancel assessment and taxes thereon said property under Section 4986 (1) (b) R&T Code and be directed to correct the 1966-67 Secured Assessment Roll to show said property to be exempt from taxation.

Authorized cancellation and directed

10. Tax Collector request that Recorder and Auditor and Controller be ordered to take necessary action to cancel erroneous tax deed to State of California, recorded 7/20/66, No. 118184. Ordered

11. Tax Collector recommendation for approval and execution of Agreement No. 6717 for purchase of one parcel of tax-deeded land by Otay Municipal Water District. Approved and authorized Chairman to execute

12. County Clerk recommendation for execution of Satisfaction and Discharge of Lien releasing Grant of Lien executed by Fred J. Koehler. Authorized Chairman to execute

13. County Clerk recommendation that County Counsel be authorized to take any judicial action necessary to secure payment of County's claim secured by Grant of Lien executed by Herbert H. Cowardin, now deceased. Authorized

14. County Clerk recommendation for discharge of Director of Public Welfare from accountability for collection of accounts totaling \$48,265.24. Discharged

15-16. Postage requisitions. Approved two

17. Auditor and Controller request for transfer of \$138,295.50 from Special Public Health Fund to General Fund, representing amount received from State of 1st and 2nd quarter 1966-67 fiscal year. Authorized

18. Mayor Frank Curran, The City of San Diego, transmission of Sand King letter suggesting that said City purchase Rancho Guajome,

where novel "Ramona" is said to have been written, and open it as a museum and tourist attraction.

Referred to County Park and Recreation Commission and Historical Markers Committee for study and evaluation

19. California State Fair and Exposition, Counties Exhibitors' Association, notice of its semi-annual meeting at State Fairgrounds 11/11/66. Filed and directed copy be sent to Dwight M. Ottinger

20. M.E. Sloper comments on Supervisor Boney's suggested zone solution to shooting problem; and opinion that shooting be restricted to property owners on their own property or with their permission, and all others be required to do shooting on pistol or rifle range. Filed

21. Historical Shrine Foundation of San Diego County, The Whaley House, request to discuss transmitted plan for development of Whaley House premises. Railway Historical Society of San Diego, Inc. letter requesting additional time for removal of street car. Took under advisement to consider plans submitted

27. Building Inspection Department recommendation for adoption of resolutions naming various roads east of El Cajon: Resolution of intention to change name of portion of County Road E-20, known as Blossom Valley Road, to Chimney Rock Lane, setting hearing on 11/22/66, at 10:30 a. m.

Adopted resolution of intention
28. Building Inspection Department recommendation for adoption of resolution naming portion of Road Survey 1765, Lakeside area, Mapleview Street. Adopted

29. Building Inspection Department recommendation for adoption of resolution naming County Road E-6 and County Road E-36, Ramona area, Little Page Road and Old Julian Highway, respectively. Adopted

30. Building Inspection Department recommendation, in concurrence with Planning Department, that John Hansen Materials & Housemoving, Inc. be granted permission to use their existing storage yard as a lawful nonconforming use, La Presa area. John Hansen Materials & Housemoving, Inc. letter and plot plan pertaining thereto. Granted permission

31. International Conference of Building Officials letter of appreciation for attendance by Director of Building Inspection at 44th Annual Business Meeting in Fresno, California. Copy having been sent to Director of Building Inspection, filed

32. Anna M. Jerney letter concerning construction problems and costs of permits, and requesting refund of \$41.50 paid for 1965 permit. Referred to County Counsel for reply

44. Chief Administrative Officer recommendation that Board authorize use of County seal in California Government textbook for 12th graders, as requested by M. R. Petreys of San Diego State College. Authorized

45. Superintendent of Schools report on Department of Education needs for additional space. Referred to Chief Administrative Officer

46. Escondido Union School District request for temporary transfer of \$175,000.00; resolution prepared. Adopted

47. Chief Administrative Officer recommendation that Board authorize acceptance of abandoned school building at Ramona Elementary School and its addition to County Inventory, and its movement to site at Ramona Airport to be designated by Director of Public Works. Authorized

48. County Library request for acceptance and addition to its inventory of gift books, inventory value \$458.50.

Ratified acceptance and authorized

49. Department of Medical Institutions-Edgemoor request for acceptance and authorization to spend \$300.00 donated by Edgemoor Geriatric Hospital Auxiliary. Accepted, with thanks, and authorized

50. Requests for approval of Voluntary Support Agreements and setting liability of responsible relatives of patients at Fairview State Hospital. Approved and set

51. Probation Officer request for acceptance and addition to Girls Rehabilitation Facility inventory of Motorola TV, inventory value \$35.00, unknown donor. Accepted and authorized

52. Probation Officer request for acceptance of donation for Hillcrest of six cases of stainless steel silverware from Fred D. Michaud. Accepted, with thanks

53. Director of Public Health request for acceptance and authorization to spend donations of \$20.00 from Darrell W. Fosberg and \$10.00 from Delta Omicron in memory of Kirk Perry. Accepted, with thanks, and authorized

54. Chief Administrative Officer recommendation that Board approve and authorize Director of Public Health to execute Agreement Contract No. 345, with State Department of Public Health providing for reimbursement to County for crippled children services for 1966-67 fiscal year. Approved and authorized

55. Mrs. James Michael Daly letter complimenting efficiency of employee of Primary Health Center. Copy having been sent to Department of Public Health, filed

56. Department of Parks and Recreation requests Board to authorize modification of Lease with Reginald A. and Lillian D. Eichelberger for operation of Agua Caliente Springs Park Concession; and release of performance bond. Authorized

57. Requests that Purchasing Agency be authorized to sell or otherwise dispose of items not needed by the County. Authorized

Re sale of Surplus Property No. 141, former Jenkins property; Purchasing Agent recommendation that Board: 58. Approve and authorize Purchasing Agent or his agent to execute escrow instructions

59. Accept corrected Sheriff's Deed

60. Authorize Chairman to execute Grant Deeds

61. Accept Deed of Trust and Assignment of Rents

Approved, authorized and accepted

Re Gillespie Field East-West Runway Reconstruction; purchasing Agent recommendation that Board:

62. Accept two Aviaigaon Easements

63. Authorize Auditor and Controller to issue warrant for \$2,500.00 in favor of Harold E. and Grace M. Rogers

64. Authorize Auditor and Controller to issue warrant for \$700.00 in favor of Wayne Eugene and Rae Elizabeth Gay

Accepted and authorize

65. Allee and Meadows, architects, request for advice as to proper procedure to inquire about long-term-lease of certain County property in vicinity of Camino Del Rio and Sixth Street, San Diego, and change in its zoning classification. Referred to Purchasing Agent

66. Safety Officer recommendation for endorsement of drafts totaling \$185.73, County's total claim for salary loss and County vehicle damage, Third Party Recovery Case. Authorized Chairman to endorse

67. Safety Officer recommendation for endorsement of draft for \$76.63, County's total claim for vehicle damage, Third Party Recovery Case 66-14. Authorized Chairman to endorse

68. Safety Officer recommendation for endorsement of draft for \$342.90, County's total claim for leave benefits paid to County employee, Third Party Recovery Case 66-16. Authorized Chairman to endorse

69. Safety Officer recommendation for execution of Release in Full of All Claims form and endorsement of draft for \$333.48, County's total claim for vehicle damage, Third Party Recovery Case 66-66. Approved and authorized Chairman to execute Release form and endorse draft

70. Fred W. Jacobs, Jr., attorney, letter of commendation, written at Mrs. Henry J.C. Humphrey's request, for excellent service and cooperation by Layne P. Criswell, Veterans Service. Copy having been sent to County Veterans Service Officer, filed

71. San Diego County Honor Camps request for acceptance and addition to its inventory of 54 paintings donated by San Jose Honor Camp inmates, inventory value of \$5,704.00. Accepted and authorized

72. Budget adjustments. Authorized

73. Travel requests. Authorized

74. Claims and vouchers for refund of money erroneously deposited in County treasury. Authorized payment

75. County Counsel recommendation for denial of Kenneth J. Bellamy property damage claim. Rejected

76. County Counsel recommendation for denial of Dorothy P. Weiss claim for property damage. Rejected

77. County Counsel recommendation for denial of application of James G. Butler, attorney, to present late claim on behalf of Debra Lorraine Fresh for death of her parents in a motor vehicle accident on Interstate Highway 5. Rejected

78. Marian Baber claim for personal injuries allegedly sustained when arrested and incarcerated. Referred to County Counsel

79. Charles E. Billion claim for alleged repair expenditures in connection with washing machine purchased from Public Administrator. Referred to County Counsel

80. Interinsurance Exchange of Automobile Club of Southern California, subrogee of Dr. Leslie Stevens, claim for property damages allegedly caused by County road grader backing into front of Dr. Stevens' automobile. Referred to County Counsel

39. San Diego Gas & Electric Company proposal to California Public Utilities Commission of a new ruling covering underground extensions of electric service to provide for full recovery by developers of money advanced to aid construction of such extensions. Adopted resolution recommending approval

81. Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 3305 and 3007 (both New Series). Approved and filed

82. Re installation to sanitary sewer system and water pipelines in Adlai Road, etal, Lakeside, 1911 Improvement Act Unincorporated Area 201: Department of Special District Services recommendation that Board adopt resolution determining public necessity for acquiring rights of way and authorizing County Counsel to institute condemnation proceedings. Adopted

83. Department of Special District Services recommendation that Board adopt resolution determining general prevailing rates of per diem wages for 1911 Improvement Act work. Adopted

84. Fallbrook hospital District Resolution No. 74 requesting appointment of William W. Birt, Mary Lydia Toomey and George P. Kelsey, Jr. as members of its Board of Directors for terms prescribed by law. (Cont. on Pg. 12)

Appointed
85. Department of Special District Services recommendation that Board approve and authorize Chairman to execute contract between Eden Gardens Lighting District and San Diego Gas & Electric Company, canceling and superseding all previous contracts, providing for installation of street lighting system and furnishing of service for one-year period commencing 10/20/66. Approved and authorized Chairman to execute

86. Valley Center Municipal Water District Resolution No. 553 declaring its intention to form an uninhabited improvement district and to incur a bonded indebtedness to be payable from taxes levied upon such uninhabited portion and fixing time and place of hearing. Filed

87. Chief Administrative Officer recommendation that Board direct County Counsel to prepare resolution of application to Local Agency Formation Commission for dissolution of Questhaven California Water District, Dehesa Valley Municipal Water District and Fallbrook Irrigation District. So directed

88. Re contract with Ferry Bros. Constr. Co. for Ramona Airport, Partial Reconstruction of Taxiway, Final Phase, Project 7842: Department of Public Works recommendation that Board accept work and authorize execution of Acceptance of Work and Materials and Notice of Completion. Accepted and authorized Chairman to execute

89. Re Contract with Billy I. Gentry for Project K104, Lower Otay Park, Area 1, Rest Rooms with Showers and Laundry Facilities: Department of Public Works recommendation that Board accept work and authorize execution of Acceptance of Work and Materials and Notice of Completion. Accepted and authorized Chairman to execute

90. Re contract with Chamac, Inc. for Project K124, Office of County Veterinarian, North County Animal Shelter, Palomar Airport, Carlsbad, California: Department of Public Works recommendation that Board approve and authorize execution of Change Order No. 1, increase \$530.00. Approved and authorized Chairman to execute

91. Re Project L846, Emergency Operating Center, Gillespie Field: Department of Public Works recommendation that Board grant to Harry B. Dean an extension of 30 calendar days - until 11/25/66 - for completion of contract. Granted

92. B & Escavating, Inc. Claim and Notice to Withhold \$700.77 from R. E. Harkleroad, contractor on Board of Retirement contract for Project E104, El Cajon Branch Library Additions. Copy having been sent to Auditor and Controller, filed

93. Project K157, County Administration Center, 1600 Pacific Highway, San Diego, California, Increase Electrical Service Capacity: Department of Public Works recommendation for adoption of resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 12/8/66 at 2:00 p. m. Adopted

94. Department of Public Works request for expression of opinion for Airport Commission study on advisability of retaining a professional consultant to evaluate lease rental values at Gillespie Field. Referred to 1967-68 Budget

95. Department of Public Works recommendation that Board approve Sublease Agreement by Mickey M. Regal to Chem-tronics, Inc. for portion of Gillespie Field, on month-to-month basis commencing 10/1/66; and approve and authorize Chairman to execute Consent to Sublease.



AL ADAMS HELPS HIS WIFE DELIVER CONTRIBUTIONS TO MRS. PAUL BLAKE AT THE LA MESA UNITED COMMUNITY SERVICES OFFICE. RESIDENTS OF ALPINE EXCEED-

ED \$900 QUOTA BY 37 PER CENT FOR TOTAL OF \$1,232.28. RENIE ADAMS AND JOLAINE HUEY (NOT SHOWN) WERE CO-CHAIRMEN OF THIS YEAR'S DRIVE.



JEAN MC CULLOUGH IS SHOWING HER OUTSTANDING WORK AT THE ALPINE LIBRARY THIS MONTH. (Staff Photo)

Lively Oaks Report

Thirty three braved the rainy day for fun at the usual Monday meeting.

A cordial welcome was given to Jeannette Hinkle who has been away too long! She just returned from the east and it was wonderful to have her with us again. The Robert Casidys also returned from a six-week trip east and we were glad to welcome them back to the fold.

Ralph Armstrong of Alpine was introduced. It was announced that the recent bake sale was a real success.



"Certainly, I know how to read a compass... We just follow the needle and we come to the north pole."

Election Held

The Veterans of World War I, Mountain Barracks 2716 held election of officers on Monday. The following officers were selected:

For the Barracks: Louis Miller, Commander; Frank Schiek, Senior Vice Cmdr.; Robert Cassidy, Junior Vice Cmdr.; Eduardo A. Estrella; Herman Richardson, Chaplin; Richard Welch, Judge Advocate; Donn Griswold, three-year trustee. These were the elected officials and the following were appointed:

Jo Lyman, guard; Sam Hanson, Sgt. at Arms; and Roy Drake, adjutant.

The Auxiliary officers are as follows: Emma Holmes, president; Ellen Schiek, senior vice president; Louisa Santora, junior vice president; Esther Francisco, treasurer; Jessie Frazier, chaplain; Tina Griswold, conductor; Julie Sachse, three-year trustee; Francis Estrella, guard; Nina Welch, secretary.

A joint installation is planned for December 5th.

4-H Amigos Report

The Alpine 4-H Amigos reports that their club needs an electricity leader and an assistant forestry leader. Membership in the club is open for anyone from 10 years of age to 19 years. Any one interested in membership may call Michael Peterson at 445-4105; Mrs. Jerney, 445-2665; or Mrs. Schwenck, 445-2936.

The annual Thanksgiving Day dinner is being planned for Fuller Hall at noon Nov. 24th. Reservations may be made with Mrs. Schwenck or Mrs. Jerney.

On Dec. 23 the Alpine Amigos will go Christmas caroling by trucks.

The next meeting will be held at Fuller Hall Nov. 16. It is a special meeting for Thanksgiving plans and Achievement Awards.

Reporter, JACKIE REED

The Acacia Club will meet Friday, Nov. 11th at Fuller Hall at 6:30. Each one is urged to attend and to bring a dish and table service. A fine evening is planned.

WEATHER

High 92 Ave. High 79
Low 79 Ave. Low 55
Rain .89
Season 1.92
Last Year 1.68

BOB WILSON'S

TEXACO

TUNEUP
BRAKE SERVICE
TIRES
BATTERIES
ACCESSORIES

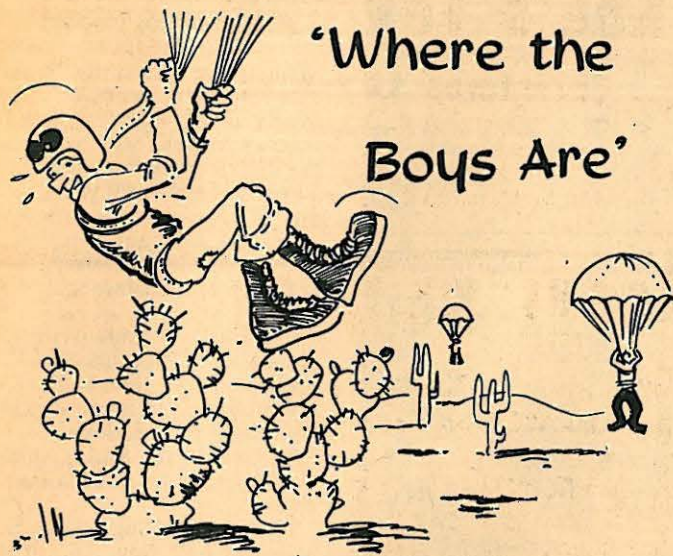
445-2872

CHRISTMAS LAYAWAY

Clothing, Jewelry, Gift Sets
Toys, Houseware and Many Other Items

Alpine Hardware & Dept. Store

2218 Hiway 80 445-2406



'Where the Boys Are'

PVT. DAVID MOSER, son of Mrs. Gwen Moser of Lakeside is in the Marine Corps at MCRD, San Diego. David was a 1964 graduate of El Capitan.

JOHNNY and FRANKIE SCHNEIDER, twin nephews of Mrs. George Archer are completing basic training in the Army at Ft. Ord, California and Ft. Polk, Louisiana. They are hoping to be home for the Christmas holidays. Mrs. Archer's son Jack is also in the service. He is a chief master Sgt. with the Air Force and stationed in Germany.

GEORGE PETERSON who has been home on leave, left for Viet Nam on Nov. 10th. George is a staff Sgt. in the Air Force.

A/3 OTTO ROY JEHL, son of Mr. and Mrs. Otto Jehl has been home on one week leave. Otto completed basic training at Lackland AFB, passed his test and completed load master technical school at Wichita Falls, Texas. He is now completing training at Travis AFB. Otto is a 1965 graduate of El Capitan.

Our good friend SP/4 RICK SOCKWELL left last Wednesday morning for Fort Bragg, North Carolina. He had planned to take his nice new car but unfortunately was involved in one of these nine-car accidents shortly before he left. It was a shame to put a dent in the new car, but at least, Rick was safe and that was the important thing. He will be in Fort Bragg for about five months. Then he expects to be home for good.

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\$10.69
1/2gal
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\$5.99
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1/2 Gals.

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Save \$1.00

MEMBER



You Can Send A gift of Liquor, Wine, Champagne, or Cordials Coast to Coast

GIFTS OF LIQUOR DELIVERED COAST-TO-COAST

G & M Liquor

CORNER WOODSIDE & WINTERGARDENS BLVD.

Benefit Sale Set

The committee of band parents who have assumed the responsibility for a rummage sale, have set plans for a large sale.

The sale is to take place in the store at 9937 Maine St. in Lakeside on Nov. 17, 18 and 19. There will be something for everyone and the committee hopes for a complete sellout.

Anyone who has rummage for the sale is asked to leave the donation at the store on Nov. 16 between 10 a. m. and 4 p. m. If you cannot deliver your donation, please call Mrs. Vivian Wooldridge at 443-2363 or Mrs. Jean Rush at 443-2270 in Lakeside; or Mrs. Claudine Clay at 445-4046 in the Alpine area. Arrangements have been made to pick up any and all donations.

Proceeds from the sale will be used to help finance the Vaquero Marching Band on its trip to the Rose Parade. Remember, the El Capitan Band will represent our area and your cooperation is appreciated more than you will ever know.



"Father thinks a lot of you, Elliot, . . . most of it bad!"

Cecil's Restaurant

Woodside Lakeside 443-1554

THE LIVING ROOM

YOUR HOST, BILL SOMMER

YOUR CHEF, STEVE MONTES
(formerly with Sextons)

LIVING ROOM SPECIALS

- * Living Room Special Steak
- * Top Sirloin Steak
- * Shrimp
- * Lobster
- * Chicken
- * Filet Mignon
- * Steak and Lobster

TRY THE LIVING ROOM LUNCH

Beautiful TOP SIRLOIN STEAK SANDWICH \$1.65

Kae's Toyland
Christmas Lay-Aways



GIFT WRAP — ASSEMBLE — STORE
OPEN TILL 2 A. M. CHRISTMAS MORNING
1070 E. Main, El Cajon (Next to Robert Hall) 444-1128
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SAVE While You Can!!

61 FALCON, 2-dr. 6-cyl. R&H \$795
60 PONTIAC HT, auto., R&H, PS \$695
59 F100 pickup 8-cyl. 3-spd. Radio \$895
62 FORD ranch wag. 8-cyl, 3-spd. R&H \$895

MARCK MOTORS



332 E. Main St. El Cajon 444-6114

LOCATED AT LINDO LANES
1 BLOCK EAST OF WINTERGARDENS BLVD.
ON WOODSIDE BEHIND BARNEY'S CLEANERS
LUNCH: 11:30-1:30 DINNER 5-11

BANQUET ROOM AVAILABLE

FOR PRIVATE PARTIES

SPECIAL



THIS WEEK ONLY
SIRLOIN STEAK

Served with soup & Salad
Baked Potato

THIS WEEK

COME IN AND SEE FOR YOURSELF

School News

LINDO PARK SCHOOL

J. T. Mastronski a sixth grade teacher asked one of his civic classes what the difference was between the majority and the minority. Jeff Haag, one of his students answered "The majority is the in-crowd and the minority is the down-and-out crowd."

On Nov. 8th there will be an election of student council officers. In order to run for President a student must be in the 6th grade. The vice president can

be in the 5th or 6th grade and the secretary and treasurer in the 5th or 6th.

Students must register and be in the 4th, 5th or 6th grades. The candidates need 20 signatures on a petition.

The candidates made their final plea for votes during an assembly Nov. 8th. We will have the results for you next week.

HARBISON CANYON

In Mr. Ades room we were coming out from chorus when one of the fathers found a gopher snake. We have three mice and one guinea pig. The guinea pig belongs to Stanley Presley and we got a roieboa. It belongs to Faith Carbaugh and the three mice belong to Mr. Ades.

We kindergarteners are pretty excited about our next field trip.

It is to the Museum in San Diego. Already we have displays that have been loaned to us by the museum.

We are looking forward to seeing the museum displays of the honey bees and carpenter bees that we have been studying for the past few weeks.

This week we have finished our crowns made from plastic bottles, brown paint, gold stars and round pieces of colored glass.

All of our class can now do the dance from the play Hansel and Gretel. We also know two of the sons from this play.

CONFIDENTIAL

Most people who boast they can keep a secret are the ones who keep it in loose-lip form.

In Memorium

Ted Whitt, long-time resident of Alpine, passed away Friday morning.

In deference to the wishes of the family, we will delete the usual news story and simply say Ted Whitt will be missed greatly by us all. Our sincere sympathy is extended to his family.

WATER WELLS

PUMPS

Water Wells Drilled
STOCKTON PUMP
AND MACHINE 311 N. 2nd
444-2672 El Cajon

BUY WANT ADS SELL

Classified 10¢ a word

DEADLINE: Saturday noon
443-3839 or 445-3133

TRACTOR work, discing, scrap-
ing and loading. 445-2467.

POULTRY fertilizer, \$12 for 6
yd. loads. 445-2467.

VERY PERSONAL: If you paid
over 33¢ for Kotex you didn't
buy it at Woodside Pharmacy!

WANTED, junk auto bodys,
old car batteries. Will pay
\$1.00 each. Copper, brass
radiators. Free pickup. 445-
3189.

EXPERT REWEAVING
Burns, tears, moth holes re-
paired. 448-1360.

FOR SALE: Original contour
Chair-lounge, excellent con-
dition. Cost \$250. Sell
\$125. 445-4208.

TUTORING, piano, math and
science. High school and
college. V. E. Michael, 448-
4293.

LOSE WEIGHT safely with Dex-
A-Diet Tablets. ONLY 98¢
at your drug store.

\$85 ATTRACTIVE ONE BED-
ROOM apartment. Fully car-
peted, built-ins, drapes. Will
rent furnished or unfurnished.
Adjacent Lindo Park, Lake-
side. Not suitable for chil-
dren. 443-3948.

IRONING, sewing, alterations,
mending. 445-2794.

WANTED
Used Furniture, Appliances, etc.
PAUL'S USED FURNITURE
10017 Maine 443-2701

MUSIC LESSONS
GRAYSON MUSIC CENTER
10001 Maine Ave.
Lakeside 443-3994

CERAMIC CLASSES
Make all of your Christmas
gifts. A fascinating hobby.
443-2163.

WOULD YOU BELIEVE, phiso-
hex 88¢ You're right if you
bought it at Woodside Phar-
macy.

LENORE OAKLEIGH LUSK
Piano — Organ — Voice
445-2927

INSTALL your own and save.
Fully formed formica sink
and counter tops. Also bar
tops. \$1.60 sq. ft. We also
do installation. 443-3781.

JIFFY meter-matic calf feed-
er. Feeds 10. Very good
condition. Cost \$225 new.
Will sell for \$90. 443-2229.

WANTED 3-BR+ home near Al-
pine. Need room for 2 horses.
Will lease with option. Call
collect 473-8704 or write P. O.
Box 92, Alpine.

WILL DO IRONING IN MY
HOME. — 443-1986

FORRENT \$85, 2-BR house. 1/3
acre, room for horse. 12335
Lemon Crest, 443-2515.

FOUND Oct. 31st on Pinehurst
Dr., key ring with 7 keys.
Owner pay for ad. 443-2650.

FOR SALE or trade, 17-ft.
Kleeper boat. Use as sail
boat or 2-man canoe. Sell
or trade for children's horse.
443-2263.

BURROW for sale, 7 years old,
gelded. \$25. 9463 Los Coches
443-3179.

FOR SALE, Buick, \$75. Small
Harley motorcycle, \$60; bat-
tery tape recorder \$8; new
4-transistor Walkie Talkie \$12.
443-3185

IT DOESN'T cost to advertise,
it pays. Just ask those who
have had excellent results
through these ads.

FRIGIDAIRE refrigerator 2-
dr. auto. defrost. Excellent
condition, \$89.

MAYTAG washer-dryer comb.
Excellent price for quick sale.
442-9236

HELLAND APPLIANCES
357 N. Magnolia Ave.
EL CAJON SHOPPING CENTER

CREST

The Woman's Club is having a
Social at noon on Nov. 15.
Luncheon and cards are planned.
Foursomes can be made up and
444-3374 is the number to call
for reservations. . . . We have
the good news that Diana Shelby
and Philip Ewing will be married
in January. . . . Patrick Kear-
ney is home from the hospital
and doing fine. . . . Clarence
Penny is in the El Cajon Valley
Hospital with a badly broken leg
which was the result of being
hit by a large rock. . . . Mon-
day night the Missionary Society
of the Community Church fin-
ished packing their boxes for
the missionaries. It was a happy
work and well done. . . . We
have several people in the hos-
pital this week. Mrs. Fry, Mr.
Wait and Mrs. Brooks. Mrs.
McDonald is also ill. . . . Mrs.
George Wolff's aunt, Mrs. J.P.

AN OLD PENNSYLVANIA
DUTCH RECIPE FROM THE
KITCHEN OF
Lvira Naylor

Old Farm Pickled Eggs

Hard-cook 6 eggs. Slice
lengthwise. Bring to boil 1
cup vinegar, 2 tbs. butter,
1/2 salt, 1/4 tsp. pepper.
Pour over the eggs.

JEWELER — WATCHMAKER
WATCH REPAIR

Watch Sick? See Pick!

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EARLY BIRD
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- Safeway Super Market
- Variety of stores and services
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Drum Sets Gift Sale
\$169.50

Grayson

CHRISTMAS

SHOP FOR CHRISTMAS NOW

LAYAWAY

SCHOOL BAND INSTRUMENTS RENTED

443-3994

10001 MAINE AVE. LAKESIDE

CENTER

(From Pg. 12)

Approved and authorized
96. Department of Public Works recommendation for approval of Option to extend Lease of Civil Air Patrol for portion of Building 14, Gillespie Field, for one year commencing 11/1/66.
Approved
97. Department of Public Works recommendation for approval and execution of Consent to Extend Term of Sublease, on a month-to-month basis, in connection with Sublease by Safari Aviation to David O. Underwood, dba The Underwood Agency, for a portion of Gillespie Field.
Approved and authorized Chairman to execute
98. Department of Public Works recommendation that Board approve offer of Prevost J. Smith, dba Prevost F. Smith Parachute Company, for a rental increase commencing 11/1/66 for final two-year period of his lease of portion of Gillespie Field.
Approved
99. Department of Public Works recommendation that Board approve offer of Stardust Aviation, Inc. to lease a portion of Gillespie Field at present rental rate for period 11/1/66-4/30/69.
Approved
100. Department of Public Works recommendation for approval and execution of Airport Lease with Outdoor Lighting, Inc., dba C.L. Smith Co., for a portion of Jacumbe Airport for an outdoor signboard site, two year term commencing 10/1/66.
Approved and authorized Chairman to execute
Re acquisition of rights of way: Road Survey No. 1765 - Mapleview Street, Lakeside, Parcel 65063
101. Warrant \$173.00 Road Survey No. 1796 - County Road A-21, La Costa Avenue (West), Parcel 65320
102. One Easement Road Survey No. 1800 - County Road A-13, El Camino Real, Parcel 66155
103. Warrant \$79.00 Sumner Avenue, Bostonia, El Cajon, Parcel 66244, Special Use Permit P66-66
104. One Easement Accepted and authorized
105. County Engineer request for transfer of \$12,200.00 in Road Fund for extension of drainage structure at intersection of Reche Road (H-18) and Gird Road (H-20), W.O. 3-2208. (4 VOTES)
Authorized
Re improvement of private road easement known as Wenatchee Avenue, El Cajon vicinity, 1911 Improvement Act Unincorporated Area 211, R.I.D. 6079; County Engineer recommendation that Board:
106. Adopt resolution proposing to institute improvement proceedings and directing preparation of special Assessment Investigation Report
107. Authorize securing of necessary easements to be held pending successful outcome of proceedings
Adopted and authorized
108. Re Road Survey No. 1714 - County Road E 21, Winter Gardens Boulevard, Parcels 63406 and 63418; County Engineer recommendation that Board authorize Auditor and Controller to draw \$67.33 warrant for deposit with court.
Authorized
109. Re CHC Mission Road 1-C, Fallbrook; County Engineer recommendation that Board authorize Chairman to execute Quitclaim Deed to vacate portion.
Authorized
110. Re David William Wright complaint concerning negotiations for right of way for County Road, F-1, Jamacha Road, El Cajon, R. S. No. 632-66, Parcel 66010; County Engineer report of investigation and recommendation that Mr. Wright's letter be filed.
Filed and directed that Mr. Wright be informed
111. Richard J. Vance, acting for George W. Fry, Inc. request for vacation of portions of First Street

and Virginia Place, Rancho Los Vallecitos de San Marcos, Vista; Planning Department recommends denial
Denied
112-117. San Diego County Traffic Committee report of its meeting held 10/21/66, together with necessary resolutions and/or ordinances.
Approved and filed report; adopted Resolutions Nos. 333, 334, 335 and 336 and adopted Ordinance No. 3017 (New Series)
County Engineer recommendations that Board authorize County Counsel to take legal action against bonding company to recover on bond for completion of certain improvements in following subdivisions:
118. Borrego Springs Park Unit No. 1, Map No. 5242
119. Borrego Springs Park Annex Unit No. 1, Map No. 5555
120. Borrego Springs Park Annex Unit No. 2, Map No. 5613
121. Borrego Springs Park Greens, Map No. 5558
Authorized
122. County Engineer recommendation for approval of Modification of Agreement to Improve Subdivision and Plan affecting Mount Helix Highlands Unit No. 1, Map No. 5786.
Approved and filed
123. Re street improvements in Idica Estates Unit No. 3, Map No. 5604; County Engineer recommendation that Board accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System; and record Notice of Completion; but not release Bond for Setting Monuments, as requested by subdivision engineer.
Accepted and ordered, as recommended
124. Re street improvements in Robinhood Unit No. 9, Map No. 5696; County Engineer recommendation that Board accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System; record Notice of Completion; and release Bond for setting Monuments.
Accepted, ordered and released
125. Director of Planning recommendation that Clerk of Board be directed to give notice of time and place of public hearings on Specific Plans in same manner as prescribed by Planning Commission.
So directed
126. Re sewage treatment plants in unincorporated County areas: Department of Public Health report and recommendation that a permit be required when sewage disposal or water reclamation plants are proposed; Planning Department and Department of Public Health recommendation that Board adopt ordinance adding said requirements to County Code.
Adopted Ordinance No. 3018 (New Series) adding requirement
127. Director of Planning recommendation that he be authorized to serve on the Property Subcommittee of CSAC Electronic Data Processing Committee.
Authorized
128. Chief Administrative Officer recommendations concerning transmitted Proposed Six-Year Capital Improvement Program (Excluding Roads), San Diego County, 1966-72.
Approved
129. Chief Administrative Officer recommendation that Board determine compensation to be paid members of an assessment appeals board, and adopt transmitted form of ordinance amending San Diego County Administrative Code to establish such a board for County of San Diego and amending salary ordinance to fix compensation thereon.
Adopted Ordinance No. 3019 (New Series) establishing boards and fixing compensation
130. Special Use Permit Application No. P66-108 of Jessie M. Crump, et al, for a freeway service facility and variance for reduction of side street setback, Leucadia Sec-

tion.
Ordered action held in abeyance
131. Mrs. Donald A. Innis, President of County Civic Center Garden Club, request to appear before Board regarding proposed new project.
Reserved time on 11/7/66, at 10:30 a.m.
40. The Committee Against Pound Seizure letter requesting adoption of an ordinance prohibiting County Pound from releasing stray animals for commercial or experimental use and placement of matter on next meeting's agenda for Committee to make formal presentation; and later letter requesting public hearing for discussion of proposal to use Pound animals for research by University of California, San Diego.
Decided that after the Chief Administrative Officer submits a form of Agreement, the Board will appoint members of Citizens Advisory Committee and ask its evaluation and recommendation on said Agreement within 30 days, after which a public hearing will be set on said matter
22. Suggestion Awards Presented cash awards to 3 County employees
23. Invitation to Board members to attend San Diego's 30th Annual Toyland Parade in North Park on 12/4/66.
Extended by Queen Contest Chairman and North Park Queen contestants
Continued hearing on Assessor requests for cancellation of veterans exemptions erroneously granted:
24. Roger and Elizabeth Chapin \$300.00 Parcel 466-760-8
25. Roger and Elizabeth Chapin \$700.00 Parcel 466-760-7
Denied
26. Bids for sale of \$1,500,000.00, 1966, Series B, Grossmont Junior College District bonds.
The Acting Clerk opened, declared and tabulated five bids
Hearing on Special Assessment Investigation Report on improvement of Anza Street, et al, El Cajon vicinity, 1911 Improvement Act Unincorporated Area 206, R.I.D. 6077.
33. Adopted resolution making finding in debt limit proceeding, waiving debt limitations, directing County Engineer to perform duties of Engineer and Superintendent of Streets
34. Requested Superintendent of Streets to study possible alternative method of spreading assessment more equitably
35. Hearing on Assessment for improvement in Dunbar Lane, et al, Alpine vicinity, 1911 Improvement Act Unincorporated Area 167, R.I.D. 6062.
Adopted resolution confirming Assessment
36. Continued hearing on resolution of intention to vacate and abandon portion of Road Survey No. 234, Lake Wohlford area.
Adopted resolution vacating
37. Hearing on Application No. R66-50 of Cavanaugh Development Co. for reclassification from R-3 and E-1 and R-1-A, Rancho Santa Fe Section.
Adopted Ordinance No. 3014 (New Series) reclassifying to R-1-A
38. Hearing on proposed amendment to The Zoning Ordinance to remove prohibition against establishment of accessory buildings in rear yards in agricultural zones.
Adopted Ordinance No. 3015 (New Series) which so ordered
At 12:05 p.m., Supervisor Gibson is excused from the meeting.
At 12:06 p.m., Chairman Austin is excused from the meeting and Vice Chairman Cozens assumes the Chair.
DE GRAFF AUSTIN
Chairman of the Board of Supervisors County of San Diego, State of California
ATTEST:
PORTER D. CREMANS, Acting Clerk of the Board of Supervisors
SEAL
41. Bids for sale of \$1,500,000.00, 1966, Series B, Grossmont Junior College District bonds.

Awarded to Bank of American, N. T. & S. A. and Associates
At 12:08 p.m., the Board recessed until 2:00 p.m.
ROBERT C. COZENS
Vice Chairman of the Board of Supervisors County of San Diego, State of California
ATTEST:
PORTER D. CREMANS, Acting Clerk of the Board of Supervisors
SEAL
AFTERNOON SESSION
Reconvened at 2:14 p.m., all members being present.
42. Hearing on proposal for permanent zoning plan for Dictionary Hill area to replace present interim zoning.
Adopted Ordinance No. 3016 (New Series)
43. Time reserved to discuss Sheriff's request for change in type of vehicle used by his Patrol Section.
Reserved time on Monday, 11/7/66, at 9:00 a.m., for further discussion and requested Purchasing Agent to submit information relating thereto
132. County Engineer submits and recommends execution by Chairman of Right of Way Certification certifying to acquisition of right of way for Road Survey No. 1761, County Road D-15, Friars Road III.
Authorized
133. Re street improvements in Borrego Center Unit No. 1, Map No. 5641; County Engineer recommendation that Board accept work; accept said streets into County Road System; record Notice of Completion; and release Bond for Setting Monuments.
Accepted, ordered and released
134. Re final map of Borrego Center Condominium; County Engineer recommends that Board take appropriate actions concerning acceptance and/or rejection of streets and easements; taxes guaranteed.
Approved; and took appropriate actions
135. Re final map of Borrego Springs Park Condominium Unit No. 1; County Engineer recommends that Board take appropriate actions concerning acceptance and/or rejection of streets and easements.
Approved; and took appropriate actions
Re Construction of a sanitary sewer system in Greenfield Drive, et al, Winter Gardens Sewer Maintenance District, 1911 Improvement Act Unincorporated Area 192; Department of Special District Services recommendation for adoption of resolution awarding contract to Ham Bros. Construction, Inc.
136. Adopted resolution awarding contract to Ham Bros. Construction, Inc.
137. Authorized Auditor and Controller to issue \$2.00 warrant for recording Notice of Award of Contract
138. Re Project L955, Department of Medical Institutions-Edgemoor Geriatric Hospital, Santee, California, Bedfast Building No. 52400, Add Rehabilitation Suites to Seven Wards: Department of Public Works recommendation that bid be awarded to consolidated Contractors Corporation.
Adopted resolution
139. Re Ordinance No. 3008 (New Series) reclassifying property in Encinitas Section: It is necessary to readopt because of error in publication.
Readopted Ordinance No. 3008 (New Series)
140. Assignment of spaces at County Administration Center for news media.
Directed Department of Public Works to designate six appropriate spaces
Re Project H061, County Road Department, Mt. Laguna Road Maintenance Station-Residence, Equipment Shed and Bunkhouse: Department of Public Works recommendation that bid be awarded to Don H. Waller, Jr. Resolution prepared.
Transfer of \$32,500.00 in Road

Fund.
141. Authorized Transfer
142. Adopted resolution awarding contract to Don H. Waller, Jr.
143. Director of Public Works presents and requests authorization to file with Federal Aviation Agency schematic plan of ultimate development of Fallbrook Community Airpark, in connection with reverter action against County at said Airpark.
Authorized
144. Mrs. Geo. W. Christian complaint in regard to notice received that her dog allegedly had not been licensed and vaccinated, and submitting proof thereof.
Referred to County Veterinarian At 3:50 p.m. the Board recessed. Reconvened at 4:35 p.m., all members being present.
145. Appointment of Clerk of the Board of Supervisors.
Appointed Porter D. Cremans effective 11/1/66
146. Re examination for Assistant Clerk of the Board of Supervisors.
Requested Department of Civil Service and Personnel to conduct an examination as soon as possible to provide a list of persons eligible The following miscellaneous communications and reports were received and filed:
147. Governor's Office notification that Board's resolution supporting issuance of a commemorative stamp honoring California's Bicentennial in 1969 has been forwarded to United States Postmaster General for consideration; and Congressman Bob Wilson letter indicating his interest and support in connection therewith.
148. Certificate of Secretary of State certifying to filing in his office on 10/18/66 of Ordinance No. 1014 of City of Chula Vista approving the annexation to said City of "The C" Street Annexation.
149. State Department of Public Health statement of remittance advice and \$138,295.50 warrant for assistance to local health departments, 1st and 2nd quarter, 1966-67 fiscal year.
150. Copy of State Board of Equalization summons to Assessor to a meeting at Fresno 11/13/66-11/17/66.
151. State Division of Bay Toll Crossings press release announcing the receiving of bids on 10/25/66 for construction of substructure and superstructure of San Diego-Coronado Bridge.
152. Copies of Applications for Alcoholic Beverage Licenses, and/or Transfers of Alcoholic Beverage Licenses
153. State Fish and Game Commission publication of agenda for 11/4/66.
154. State Fish and Game Commission publication of recommendation changes in sport fishing regulations for 1967 season.
155. City of San Diego Resolution No. 188598 setting time and place for public hearing on proposed annexation to said City of Lake Hodges Tract No. 5
156. City of San Diego Resolution No. 188648 renaming portions of Smilax Street and Sorrento Road as Roselle Street; and renaming another portion of Smilax Street as Roselle Way.
157. City of Vista Resolution No. 66-41 changing name of street known as Melrose Court to Hacienda Court.
158. City of Escondido notice of address change.
159. Pomerado County Water District letter transmitting documents, pursuant to Sections 56452 and 56453 of the Government Code, relating to completion of annexation to said District of "The Palmer Annexation."
160. Minutes of El Cajon Building Authority meeting held 10/19/66, and Resolution No. 6 of said Authority awarding bonds to Rafferty & Co.
161. Affidavit of Publication in Town and Country News of abstract of minutes of Board of Supervisors' regular meeting held 10/4/66.
(Cont. on Pg. 19)

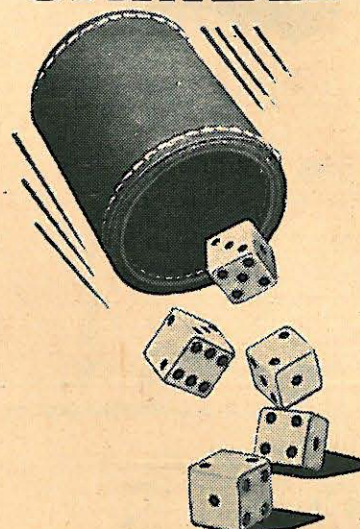
(From Pg. 18)

162. Litigation matter, filed with Clerk and referred to County Counsel, in which County has an interest: Municipal Court Action No. 186750, Board of Supervisors' Document No. 380274.
163. Certificate of Insurance issued by Great American Insurance Companies, Inc. (controlling firm) et al, Omni-Video, Inc., et al, in connection with Lease with County for portion of penthouse area, San Diego County General Hospital.
164. George A. Scott letter, on behalf of Walker Scott Company and himself, expressing appreciation for Board's resolution of commendation for his support of Try San Diego County First Program.
165. Shirley M. Hentz letter alleging injustice by public protection employees.
166. Copy of County Counsel to Zenon J. Bellanger suggestion for adoption of anti-noise ordinance, pointing out why such an ordinance would not be appropriate and mentioning existence of laws which do apply to certain noise nuisances.
167. Auditor and Controller Audit Report of Coroner for period 1/1/65 to 6/30/66.
168. Auditor and Controller reports of his examinations of Treasurer's records as of 8/31/66, and monthly cash count on 9/27/66 at 8:00 a.m., and as of 9/30/66, and monthly cash count on 10/3/66 at 8:00 a.m.
169. Director of Public Health letter transmitting results of regular semi-annual survey of San Diego County Jail facilities made on 9/21/66.
170. Department of Public Welfare reconciliation statements of County authorizations to Auditor payments for various categorical aids for September, 1966.
171. Department of Public Works letter transmitting copy of Power of Attorney wherein Mickey M. Regal appoints Donald Rigley her Attorney-in-Fact.
172. State Division of Highways notice of intention to relinquish highway right of way in the County of San Diego, Road 11-SD-67-0, 0-1.6, Request No. 15077.
173. San Diego County Department of Honor Camp's Operation Report for September, 1966.
174. The Board adjourned to Monday, November 7, 1966, at 9:00 a.m.; and adjourned in memory of Mrs. Mammie C. Grant and Clyde W. Greenhill.
DE GRAFF AUSTIN
Chairman of the Board of Supervisors County of San Diego, State of California
ATTEST:
PORTER D. CREMANS, Clerk of the Board of Supervisors
SEAL
NOTICE TO CREDITORS
No. 83534
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO
Estate of LILLIE BERCHTOLD, Deceased.
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: Robert L. Highnote, c/o Linley, Duffy, Shifflet & McDougal, 430 N. Magnolia Avenue, El Cajon, California within six months after the first publication of this notice.
Robert L. Highnote, Executor
Linley, Duffy, Shifflet & McDougal
430 N. Magnolia Avenue
El Cajon, California
Town and Country News
Oct. 20, 27, Nov. 3, 10, 1966

Notice of Trustee's Sale
81-1065-43471
On Tuesday, November 22, 1966 at 11 o'clock a.m. On the Sidewalk in front of the Entrance to the Building at 7946 Ivanhoe Avenue, in La Jolla, in the City of San Diego, California, Realty Incorporated, a corporation, as Trustee under the Deed of Trust made by THEODORE J. LE MIEUX and LENORE LE MIEUX, husband and wife and recorded September 1, 1964 Series 5 in Book 1964 File Page 159679 of Official Records of San Diego County, California, given to secure an indebtedness in favor of THE COLWELL COMPANY, a corporation, now owned and held by SPENCER SAVINGS AND LOAN ASSOCIATION, by reason of the breach of certain obligations secured thereby, notice of which was recorded July 19, 1966 Series 7 in Book 1966 File Page 116945 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property:
Lot 42 of RENE MANOR, in the City of El Cajon, County of San Diego, State of California, according to the Map thereof No. 3771, filed in the office of the County Recorder of San Diego County, December 24, 1957, for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and \$13,694.18 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from December 1, 1965 as in said note and by law provided.
Dated October 19, 1966
Realty Incorporated, Trustee
By Richard F. Ryan
Vice President
9816
Town and Country News
Oct. 27, Nov. 3, 10, 1966
CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME
No. 41326
It is hereby certified that the undersigned is transacting business in Jamul, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:
Jim's Shell Service
Highway 94 & Proctor Valley Rd., Jamul, California
WITNESS my hand this 26th day of September, 1966.
JOHN LEWIS
STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) ss.
On this 26th day of September, 1966, before me J. T. Conroy a Notary Public for said County and State, duly commissioned and sworn, personally appeared John Lewis known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
J. T. CONROY
Notary Public in and for said County and State
SEAL
Town and Country News
Oct. 20, 27, Nov. 3, 10, 1966
Notice of Trustee's Sale
NO. T-1271-2
On November 25, 1966, at 10:00 A.M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee

under that Deed of Trust dated September 29, 1965, executed by WILLIAM H. GRIFFIN and JACQUELYN L. GRIFFIN and recorded October 6, 1965 as File No. 181243 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:
Lots 1, 2 and 3, Block V, Harbison Canyon Unit No. 2, in the County of San Diego, State of California, according to Map thereof No. 1961, filed in the Office of the County Recorder of San Diego County, November 22, 1926.
Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$7,005.44, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.
The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on July 20, 1966 as File No. 117551 of Official Records of said County.
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee
By: Dorris W. Coker,
Assistant Secretary
Town and Country News
Nov. 3, 10, 17, 1966
USE THE TOWN and COUNTRY NEWS
It is hereby certified that the undersigned are transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to-wit:
GINO'S
3821 North 2nd Street
El Cajon, California
WITNESS our hands this 31st day of October, 1966.
1. Carl A. Sheppard
8662 Vista Del Verde
El Cajon, California
2. Dolores M. Sheppard
8662 Vista Del Verde
El Cajon, California
3. George J. Parrino
1730 Outer Drive
El Cajon, California
4. Frances P. Parrino
1730 Outer Drive
El Cajon, California
STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) ss.
On this 2nd day of November, 1966, before me W. LeRoy Booth a Notary Public for said County and State, duly commissioned and sworn, personally appeared Carl A. Sheppard, Dolores M. Sheppard, George J. Parrino, Frances P. Parrino, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
W. LEROY BOOTH
Notary Public
San Diego County, Calif.
SEAL
Town and Country News
Nov. 10, 17, 24, Dec. 1, 1966

DON'T GAMBLE



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FACTS ARE AVAILABLE

"Your Health and Cigarettes" and "Who, Mr?" are titles of new brochures available from the San Diego County Branch of the American Cancer Society, 1405 Fifth Avenue.

The brochures are free upon request of an individual or organization, stated Angela Kitzinger, Ph.D.

Dr. Kitzinger said that both brochures deal with the hazards of cigarette smoking and offer encouraging information for the ex-smoker and the non-smoker.

Dr. Kitzinger added that an estimated half of the physicians who once smoked cigarettes have quit, and that today less than thirty per cent of all doctors smoke cigarettes.

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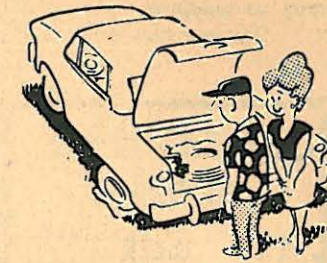
Virgil and Mary Sherrill, Managing Owners 443-2009

the EL CAJON SCENE

We are proud of our football team as they did a wonderful job Friday night. The other team just squeaked by and our boys almost pulled it out near the end. We expect a fine game Thursday night.

Back to School Night is being held tonight from 6:45 to 7:30 p.m. tonight, Nov. 9.

Remember, the last football game of the year will be held on the 18th.



"We're even... I had THAT one yesterday!"

The Junior class will be holding a car wash on Nov. 26th. It will be one dollar and be held at the Shell Station at Woodside and Los Coches from 9 to 3.

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Correspondence Notes

\$59¢ to \$1
Large Assortment
9907 Maine Lakeside

At eight months of age, Amy is a very pretty little girl with blue eyes, dark brown hair and a fair complexion. She is able to sit by herself, and likes to stand and bounce up and down. She is an easy going baby.

Although there are more boys than girls available for adoption, there are some girls

like Amy waiting for families. Adoption Services of San Diego County — 234-8871 — has approximately 250 children under 18 months waiting for adoption. There is no red tape and no waiting list.

If you are interested in adoption, please call 234-8871 for information.

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9836 Maine Ave.

WHAT'S DOING?



THE CHALLENGE OF BRINGING A CONTINUOUSLY IMPROVING communication system to our fast growing Southland

requires the concerted efforts of many dedicated men and women. The La Mesa-El Cajon Plant Engineering Department is composed of just such men and women, harmoniously engaged in bringing the latest communication developments to a rapidly increasing number of local subscribers.

BEHIND THE SCENES AT OUR PLANT ENGINEERING office are the "Unsung Heroines" two of whom are pictured here, Florence Derhammer, Office Supervisor shown assisting Linda Puskas, Drafting Clerk. Daily they assist the engineer in every phase of his demanding job. The vital role played by the women of our staff goes largely unnoticed by our subscribers who are more familiar with the green truck of our construction and plant service departments.

TO TRULY APPRECIATE THE ROLE PLAYED BY OUR FEMALE office force, one would have to visit our engineering department and observe these women performing the numerous demanding and challenging jobs. Whether the task is to provide telephone service for a new subdivision or to meet the requirements for serving a large commercial or industrial tract, the engineer must rely on the accuracy of records carefully compiled and maintained by our women behind the scenes. These records become the foundation for future plant extensions and therefore, require absolute accuracy if we are to continue to operate efficiently.

WOMEN TRAINED IN COST ESTIMATING SERVE THE engineer also. The use of modern calculating machines, coupled with knowledge of material and labor costs makes these women indispensable members of the engineering group.

AS EACH NEW JOB MAKES ITS WAY THROUGH OUR office on its way to completion, women estimators, drafting clerks, posting clerks, women assisting in special studies, and routing clerks add their individual touches before approval levels receive their copies. In this way, we at Pacific Telephone keep the "Woman's Touch" in every job we do.

Pacific Telephone

E. B. McKenzie

E. B. McKenzie,

Your Telephone Manager in Alpine El Cajon, Lakeside, and Santee Areas



OPEN HOUSE

By RUTH FULLER

HERE I SIT, glumly and unhappily in my doctor's office, and when I stop to think about it there is really no urgent reason for this visit. It is only that I am terribly upset. I had a complete physical a week or two ago and was pronounced in excellent over-all condition. The doctor did proffer diet pills and a bit of advice about overeating, but that was all. My problem now is my family and my friends. This is how it all started. I was sitting quietly reading the other night with little George, our smallest dog in my lap. The phone on the table next to me rang and just as I lifted the receiver, Pamela, our eldest cat leaped unexpectedly off the back of the sofa, startling little George, who emitted a loud "Woof!" neatly into the receiver. When I said hello my daughter Pat said "Mother! Thank heaven! For a minute I thought the dogs had taken over!" And then during the course of the conversation Pat told me with enthusiasm about a new wonder drug she read about, called Cylert. A drug guaranteed to increase people's intelligence. I thought little of it — interesting, perhaps, but not vital. Next day at work, my supervisor said: "Ruth, did you read that article about a new drug that is supposed to make people smarter and help almost anybody learn painlessly? Oh, by the way, what on earth did you do to the cash book this month? It simply doesn't balance at all!"

I GOT HOME that evening and Robert said at the dinner table: "Have you seen that new magazine article about a strange new drug which will make people learn more quickly and improve their brain power? They are experimenting with it now and having a good deal of success . . . as soon as we finish dinner I'd like to go over that last bank statement with you . . . what you did last month just makes no sense . . ."

I GOT A letter from my brother in Mexico and he said, "the address you put on your last letter was so weird it is a miracle it ever arrived here . . . I have just been reading the most fascinating report about a new drug which will make learning practically painless . . ."

MY BEAUTIFUL BLONDE sister — not only is she beautiful and blonde but she is also smart as well which seems manifestly unfair to me — called and said "I just wondered, since you work in the library, whether you have read about

this new drug called Cylert. . . ."
CAVANAUGH, ROBERT'S MAN Friday was installing some new tile in the bathroom and I told him how I'd like it done. He said, "Oh, Mrs. Fuller, I just wondered if you have seen the news about the new get smart drugs . . ."

THAT DID IT. The nurse comes, smiling, calling me into the doctor's office.

"DOCTOR," I SAID earnestly, "I have been hearing a great deal about a strange new drug that can make people brighter — they say it works on rats — do you suppose it would do me any good?"

"MAYBE," SAID MY doctor, writing on my chart, "but that is sometime in the future yet . . . we'll stick to the rats for awhile . . . by the way, are you taking those diet pills I gave you?"

DR. S. S. SLOAN
OPTOMETRIST

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HI 3-1075

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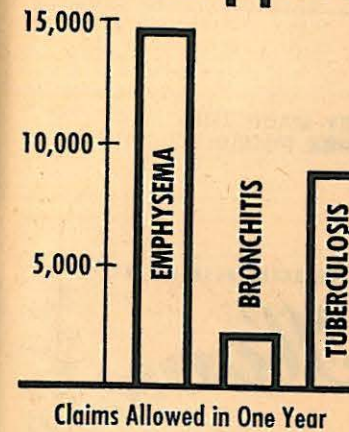
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Emphysema, a chronic RD, is second among chronic diseases for which, year after year, workers are granted disability benefits. (Only heart disease exceeds it.) Tuberculosis, bronchitis and other chronic RDs add to the toll of respiratory cripples. In 1963 the Social Security Administration allowed disability claims for: Emphysema, 14,897. Tuberculosis, 8,588. Bronchitis, 1,197.

Your Christmas Seal contribution helps in the fight against chronic RD.

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SELF ANALYSIS QUIZ

Do You Have The Art Of Keeping Friends?

By Jane Sherrod Singer

Some people go through life knowing many people but having very few real friends. Others collect true friendships like velvet collects lint. This is not a matter of "breaks" or "luck" or "attractiveness" or "worldly goods". It requires sincerity, personality and a sense of responsibility. Here are some situations. Check the answer that is nearest to the way you would behave. (We used masculine pronouns, but these situations apply to women also).

1. You know a very funny story on one of your friends. You would:

- tell it to others.
- omit names and tell it.
- keep it to yourself.

2. A friend often borrows things, but never returns them. Now he wants to borrow some expensive tools. You would:

- let him have them.
- say you don't have them.
- refuse and explain the reason why.

3. A friend accidentally breaks your watch. You would:

- say you wanted a new one anyway.
- ask him to pay for it.
- refuse to let him replace it, but scold him for carelessness.

4. A friend has been going with someone you don't like. You would:

- stop seeing your friend.
- say nothing and continue your friendship.
- tell him he will have to choose between the two of you.

5. You feel certain a friend is heading for trouble. You would:

- break with him to avoid possible involvement.
- have a heart-to-heart talk with him.
- continue your friendship as usual.

SCORING: For each situation, give yourself the following points for the answer you gave:

1: a-1, b-2, c-3; 2: a-1, b-1, c-3; 3: a-3, b-2, c-1; 4: a-2, b-3, c-1; 5: a-1, b-3, c-2.

ANALYSIS:

11 to 15 points: No wonder you have such good friends. You may not have an army of them, but the ones you have trust and admire you. You can be sure they will be there when and if you ever need them.

8 to 10 points: You have friends, of course, but, like most of us you sometimes forget to be understanding. When in doubt, put yourself in the other fellow's place.

5 to 7 points: You tend to be far more interested in yourself than in others. This places a wall between you and true friendship. You use people for your own advantage whenever you can, which is not a basis for mutual respect, a prerequisite for lasting friendship.

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